



NEWCASTLE
CATHEDRAL



Sung Eucharist
For the season of Epiphany

Welcome

A warm welcome to worship at Newcastle Cathedral. If you are new, or a visitor today, please make yourself known to one of the clergy after the service – it is a joy to have you with us today.

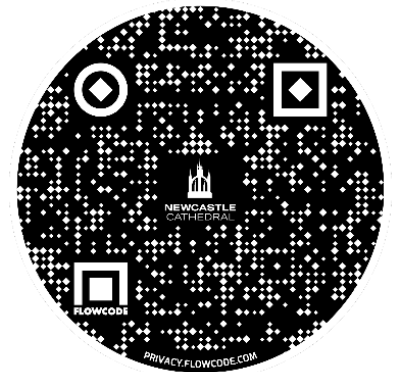
A large print copy of this service sheet is available; please ask one of our welcome team at the door.

Please refrain from taking photographs during the service. Toilets are available at the far end of the Cathedral; please ask one of our welcomers if you need directions, and take care to move quietly when passing the organ loft.

During worship we are invited to sit or stand. This is only an invitation. Please move or stay seated as works best for you as we worship God together.

Giving to Newcastle Cathedral

The Cathedral needs and appreciates your financial support. A collection plate will be passed around during the service into which you can give cash or pay by card. Please give as generously as you are able. Gift Aid envelopes are available from the welcomers by the door. If you prefer, you can make a one-off donation, or to find out how to give regularly, simply scan this QR code.



Music

Director of Music:

Assistant Director of Music:

Ian Roberts
Kris Thomsett

Order of Service

The Gathering

Hymn

Please stand, as you are comfortable, to sing the opening hymn which can be found in the separate booklet.

During this hymn the procession enters.

At the end of the hymn, the president says

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Greeting

The president greets the people.

The Lord be with you.

All **and also with you.**

Please sit as words of welcome or introduction are said.

The Junior Church members are prayed for before they leave for their group. New members are always welcome!

Prayer of Preparation

This prayer is said.

**All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

The deacon says:

The grace of God has dawned upon the world
through our Saviour Jesus Christ,
who sacrificed himself for us to purify a people as his own.
Let us confess our sins.

**All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The president says this form of Absolution.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

Please stand, as comfortably able

Gloria in Excelsis

The Gloria is sung by the Choir.

Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.

*Glory to God in the highest
and on earth peace to people
of good will.*

Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam:

*We praise you, we bless you,
we worship you, we glorify you,
we give thanks to you
for your great glory:*

Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe: Domine Deus,
Agnus Dei, Filius Patris:
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram,
qui sedes ad dexteram
Patris, miserere nobis.

*Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son,
Jesu Christ: Lord God,
Lamb of God, Son of the Father:
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you who sit at the right hand
of the Father, have mercy on us.*

Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu,
in gloria Dei Patris. Amen.

*For you alone are holy,
you alone are the Lord,
you alone are most high, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect

The president introduces the prayer for the day, with the words

Let us pray

Silence is kept.

The president prays the Collect, found in the separate booklet, and all respond

All **Amen.**

Please sit.

The Liturgy of the Word

An Old Testament and a New Testament reading from Scripture precede the Gospel reading.

All the readings can be found in the separate booklet.

At the end of each the reader says

This is the word of the Lord.

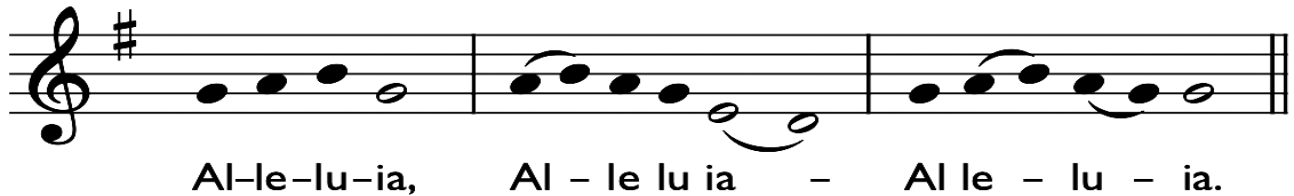
All **Thanks be to God.**

Gospel Reading

Please stand, as you are comfortable, to face the Gospel.

This acclamation may be sung.

First time: Choir or Cantor; Second time: All; After sentence: All.



The choir may sing a refrain between the second and the third Alleluia.

When the Gospel is announced the reader says

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to *N*.



All **Glo-ry to you, O Lord.**

At the end the reader says

This is the Gospel of the Lord.



All **Praise to you, O Christ.**

Sermon

A sermon is preached.

The Creed

Please stand, as comfortable, to say The Nicene Creed.

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

The president introduces the prayers.

Sit to pray.

One of these responses may be used

Lord, in your mercy.	(or)	Lord hear us.
<i>All</i> hear our prayer.		<i>All</i> Lord graciously hear us.

The prayers may end with

All Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

The Peace

Please stand, as you are comfortable.

The president introduces the Peace with the words

Christ is our peace.

If anyone is in Christ, there is a new creation.

The old has passed away: behold, everything has become new.

The peace of the Lord be always with you.
All **and also with you.**

The deacon invites all to exchange a sign of peace.

Preparation of the Table

Hymn

*The Offertory Hymn is sung as the altar is prepared.
During the hymn a collection is taken.*

Words for the hymn can be found in the separate booklet.

The president says this offertory prayer.

Gracious God, accept the offering of your Church,
the hearts of your people joined in praise and thanksgiving,
in the name of Jesus Christ the Lord.

All Amen.

The Eucharistic Prayer



♩ The Lord be with you. *R* And al - so with you.

♩ Lift up your hearts. *R* We lift them to the Lord.

♩ Let us give thanks to the Lord our God. *R* It is right to give thanks and praise.

All honour and praise be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory
made present in our midst.

In the coming of the magi
the King of all the world was revealed to the nations.
In the waters of baptism Jesus was revealed as the Christ,
the Saviour sent to redeem us.
In the water made wine
the new creation was revealed at the wedding feast.
Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

The choir sings:

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua. Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

The deacon says:

Great is the mystery of faith.

All **Christ has died**
Christ is risen
Christ will come again

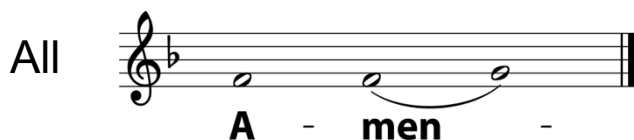
The President continues:

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of The Blessed Virgin Mary,
St Nicholas and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.



Please kneel or sit.

The Lord's Prayer

As we join our prayers with those of the Universal Church, so we pray, each in our own language or form, as our Saviour taught us:

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The president says this invitation to communion.

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Agnus Dei is sung as the bread is broken.

Agnus Dei, qui tollis peccata mundi,
miserere nobis;
Agnus Dei, qui tollis peccata mundi,
miserere nobis;
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, who takes away the sins of the world,
have mercy on us.*

*Lamb of God, who takes away the sins of the world,
have mercy on us.*

*Lamb of God, who takes away the sins of the world,
grant us peace.*

All who normally receive the bread and wine in any church are welcome to take Holy Communion here today. Please follow the directions of the Wardens and stewards. If you would prefer to receive a blessing, please bow your head and keep your hands at your sides when you come, to signal your intention. If you need to receive communion in your seat, please make this known to the Wardens or stewards.

*Gluten free wafers are available; please ask if you require one.
When receiving the wine, please drink from the cup.*

During the distribution, the choir or Cantor sings an anthem (words can be found in the separate booklet), otherwise, silence is kept.

Prayer after Communion

The Post Communion prayer is said, found in the separate booklet, and all respond

All **Amen.**

All **Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

The Dismissal

Hymn

Words for the final hymn can be found in the separate booklet.

The president says

The Lord be with you.
All **And also with you.**

The president uses this blessing.

Christ the Son of God perfect in you the image of his glory
and gladden your hearts with the good news of his kingdom;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
All **Amen.**

The deacon says:

Go in peace to love and serve the Lord.
All **In the name of Christ. Amen.**

The ministers and choir depart.

You are then invited to sit for the duration of the organ voluntary.

Thank you for joining us in worship today. If you are able, please join us now for refreshments.

If you are new, or a visitor, we hope that we will see you again soon.

Please leave this service book to be reused.

The Rev'd Canon Ruth Hulse
**Canon for Worship &
Congregational Life**

The Very Rev'd Lee Batson
The Dean

The Rev'd Canon Zoe Heming
Canon for Mission

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